

**AGENDA**  
**DASB BUDGET AND FINANCE COMMITTEE MEETING**  
**Wednesday, November 13, 2002**  
**2:00 pm**  
**Meeting Room 1**

**Call to Order**

**Roll Call**

**Public Comments**

**Consent Calendar**

1. Line item transfer in the amount of \$2.45 from object code 4015 (Food) to object code 4010 (Supplies), and \$5.49 from object code 4013 (Promotional Items) to object code 4010 (Supplies) in account 41-55160 (New Student Orientation) to cover the cost of plastic bags to hold promotional items (DASB Pens with Highlighters and ICC Kicksacks).

**Business**

**DISCUSSION/ACTION**

2. DASB Diversity and Events Committee Request

This item is to discuss funding in the amount of \$5,000.00 for the DASB Diversity and Events Committee Account (account # 41-55180) to continue the quality and quantity of events, performances, and activities on campus.

Presenter: Betty Duong

**DISCUSSION/ACTION**

3. DASB Diversity and Events Committee Request

This item is to discuss funding in the amount of \$6,000.00 for the DASB Multicultural Events Account (account # 41-55505) to provide funding for Gay Pride Month and new programs in the Winter/Spring Quarters.

Presenter: Betty Duong

**DISCUSSION/ACTION**

4. Visiting Speakers Series

This item is to discuss funding in the amount of \$1,000.00 for the Visiting Speakers Series (account # 41-55185) needed to cover costs of speakers' fees - \$500 for Victor Villaseñor and \$500 for Ron Takaki.

Presenter: Tom Izu

**DISCUSSION/ACTION**

5. Discount Movie Tickets for Students

This item is to discuss funding in the amount of \$300.00 to purchase more AMC tickets in order for Student Accounts to have tickets in stock on an ongoing basis. This will also cover shipping for the next 3 orders.

Presenter: Nacime Karami

**DISCUSSION/ACTION**

6. Athletes' Reception

This item is to discuss funding in the amount of \$6,300.00 for an Athletes' Recognition Program for Fall and Spring Quarters.

Presenters: Omonike Weusi-Puryear

**Approval of Minutes**

Wednesday, November 6, 2002 Finance Committee Minutes

**Burning Issues**

**Announcements/Informational Reports**

**Adjournment**